



**US Army Corps
of Engineers®**
Kansas City District

Mechanical/Electrical Hotel Reservation

NAME _____

BUSINESS ADDRESS _____

STREET _____

CITY _____

STATE _____ ZIP CODE _____

WORK PHONE NUMBER _____

FAX NUMBER _____

I will arrive in Kansas City on _____ June, at _____ o'clock

I wish to guarantee my late arrival Yes _____ No _____

I plan on staying _____ nights departing on _____ June. I understand that checkout will be 12:00 o'clock.

In addition to myself, I will have _____ extra people in my party, and I will require a single room (one king bed) _____ or a double room with (two full beds) _____. I would like the room to be a non-smoking _____ or a smoking room _____. I wish to secure the room by using my _____ card, the number is _____ and the expiration date is _____.

I have special needs of _____

After this form is completed, please fax to fax number 816-426-7573.

If you need any addition information, please call Jackie Augur 816-983-3487. A confirmation will be faxed to your office at a later date.



1998 Heartland Technology Transfer Conference



**US Army Corps
of Engineers®**
Kansas City District

Mechanical/Electrical Meeting Reservation

NAME _____

BUSINESS ADDRESS _____

STREET _____

CITY _____

STATE _____ ZIP CODE _____

WORK PHONE NUMBER _____

FAX NUMBER _____

☐ Please register me for the **Mechanical & Electrical Conference**. I wish to take advantage of the early registration. Therefore, I am posting this prior to **May 1, 1998**. Please find enclosed my personal check for **\$100** made payable to **USAED Kansas City**.

☐ Please register me for the **Mechanical & Electrical Conference**. I am posting this after **May 1, 1998**. Please find enclosed my personal check for **\$125** made payable to **USAED Kansas City**.

☐ Registrations will be accepted at the door at the \$125 rate.

MAIL TO:

**U.S. Army Corps of Engineers
CENWK-XA
601 East 12th Street, Room 700
Kansas City, MO 64106**



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